

**2024-2025 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE (ADDRESSES ON REVERSE SIDE) no later than June 28, 2024.**

Eureka City Schools \_\_\_\_\_ School District/Governing Board at its August 29, 2024 meeting,  
(Name of school district/governing board) (Date)  
appointed the following individual(s) to serve for the 2024-2025 school year as the school's league representative:

**PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

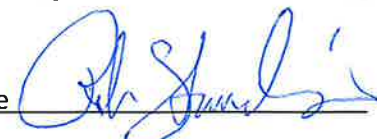
NAME OF SCHOOL Eureka High School  
NAME OF REPRESENTATIVE Robert Standish POSITION Principal  
ADDRESS 1915 J Street CITY Eureka ZIP 95501  
PHONE 707-441-2508 FAX (707) 445-1956 E-MAIL standishr@eurekacityschools.org  
\*\*\*\*\*

NAME OF SCHOOL Eureka High School  
NAME OF REPRESENTATIVE Omar Khattab POSITION Athletic Director / Asst. Principal  
ADDRESS 1915 J Street CITY Eureka ZIP 95501  
PHONE 707-441-2530 FAX (707) 445-1956 E-MAIL khattabo@eurekacityschools.org  
\*\*\*\*\*

NAME OF SCHOOL \_\_\_\_\_  
NAME OF REPRESENTATIVE \_\_\_\_\_ POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_  
\*\*\*\*\*

NAME OF SCHOOL \_\_\_\_\_  
NAME OF REPRESENTATIVE \_\_\_\_\_ POSITION \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name Robert Standish Signature   
Address 1915 J Street City Eureka Zip 95501  
Phone 707-441-2508 Fax (707) 445-1956

**PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE.  
SEE FOLLOWING PAGE FOR CIF SECTION OFFICE CONTACT INFORMATION.**